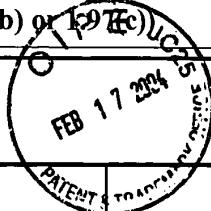


**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
VI/01-006

**In Re Application Of: COWAN et al.**



#9

Serial No.

Filing Date  
2/20/2002

Examiner

Group Art Unit  
3763

**Title: SYRINGES, CONNECTORS AND SYRINGE AND CONNECTOR SYSTEMS FOR USE IN FLUID DELIVERY SYSTEMS**

Address to:  
**Assistant Commissioner for Patents**  
**Washington, D.C. 20231**

37 CFR 1.97(b)

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

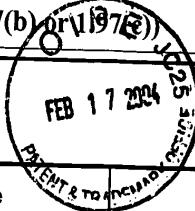
the fee set forth in 37 CFR 1.17(p).

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(e))**

Docket No.  
VI/01-006

In Re Application: COWAN et al.



Serial No.

10/079,066

Filing Date

2/20/2002

Examiner

Mark K. Han

Group Art Unit

3763

**SYRINGES, CONNECTORS AND SYRINGE AND CONNECTOR SYSTEMS FOR USE IN FLUID  
DELIVERY SYSTEMS**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F)

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Gregory L. Bradley

Medrad, Inc.

One Medrad Drive

Indianola, PA 15051

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on 2/12/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Gregory L. Bradley

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Dated: February 12, 2004

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